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		The state of the s	ATTORNEY DOCKET NO.	CONFIRMATION NO.
APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR		9806
10/698,328	10/31/2003	Edward Alan Clark	LUC-434/Clark 11	9800
47382 7590 09/06/2007 PATTI , HEWITT & AREZINA LLC ONE NORTH LASALLE STREET			EXAMINER	
			SHIN, KYUNG H	
44TH FLOOR			ART UNIT	PAPER NUMBER
CHICAGO, IL 60602			2143	,
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			09/06/2007	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.



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UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE WASHINGTON, DC 20231

Paper No.

## NOTICE OF FEE DEFICIENCY

The informality regarding the payment of the fee is indicated below in connection with
the original filing of the application and/or preliminary amendment (e.g. additional claim fees)
the reply filed on because of the $8-30-07$ . The reply is not fully responsive to the prior Office action
following matter(s). See 37 CFR 1.111 and 37 CFR 1.135.
FEE(S) DUE
1. The reply (e.g., amendment) is considered incomplete in that the funds in Deposit Account No.  are insufficient to cover the entire fee due. The balance is due within the time period set below.
2. The reply (e.g., amendment) is considered incomplete in that the Credit Card payment to cover the entire fee due
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4. The filing fee of \$ submitted in this application is insufficient.  A balance of \$ 5000 is due for presentation of excess claims (37 CFR 1.16(b) & (c)).
5. Other.
Explanation (Provide specific details of the required correction in order to assist the applicant. Indicate whether a service charge has been added to the fee due):    Compared the control of the control of the required correction in order to assist the applicant. Indicate whether a service charge has been added to the fee due):
APPLICANT IS GIVEN A TIME PERIOD OF <b>ONE (1) MONTH or THIRTY (30) DAYS</b> FROM THE MAILING DATE OF THIS <b>NOTICE</b> , WHICHEVER IS LONGER, WITHIN WHICH TO REMIT THE FET OF A IN ORDER TO AVOID ABANDONMENT. EXTENSIONS OF THIS TIME PERIOD MAY BE GRANTED UNDER 37 CFR 1.136.
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Linda Sumes
Inquires regarding this Notice should be addressed to the above at \frac{571-272-0530}{} (insert Phone Number).